

## SYLLABUS

**STD. - VII 2025-26**

### ENGLISH

|                                                                  |                |                                      |
|------------------------------------------------------------------|----------------|--------------------------------------|
| I Unit                                                           | Balbharati     | Chp 1.2 Odd One In                   |
|                                                                  |                | Chp 1.4 The King's Choice            |
|                                                                  |                | Chp 1.5 Seeing Eyes Helping Hands    |
|                                                                  | Poetry         | Chp 1.1 Past, Present and Future     |
|                                                                  |                | Chp 1.3 In Time Of Silver Rain       |
|                                                                  | Writing Skills | 1. Letter Writing (Formal)           |
|                                                                  | Grammar        | 1. Word Class                        |
|                                                                  |                | 2. Subject and Predicate             |
|                                                                  | Language Study | 1. Figures Of Speech                 |
|                                                                  |                | 2. Rhyme, Rhythm and Rhyme Scheme    |
| Terminals                                                        | Balbharati     | Chp 2.2 The Souvenir                 |
|                                                                  |                | Chp 2.3 Abdul Becomes a Courtier     |
|                                                                  |                | Chp 2.6 Chasing the Sea Monster      |
|                                                                  |                | Chp 2.7 Great Scientists             |
|                                                                  | Poetry         | Chp 2.1 From a Railway Carriage      |
|                                                                  |                | Chp 2.3 How doth the little Busy bee |
|                                                                  | Comprehension  | Unseen passage                       |
|                                                                  | Writing Skills | 1. Dialogue Writing                  |
|                                                                  |                | 2. Summary Writing                   |
|                                                                  | Grammar        | 1. Kinds of Adjectives               |
|                                                                  |                | 2. Adverbs and their Kinds           |
|                                                                  |                | 3. Prepositions                      |
|                                                                  | Language Study | 1. Word Formation                    |
|                                                                  |                | 2. Word Study                        |
| (1 <sup>st</sup> Unit Test Portion of Grammar and Writing Skill) |                |                                      |
| II Unit                                                          | Balbharati     | Chp 3.2 Compere a Programme          |
|                                                                  |                | Chp 3.3 A Crow in the House          |
|                                                                  |                | Chp 3.5 News Analysis                |
|                                                                  | Poetry         | Chp 3.1 Tartary                      |
|                                                                  |                | Chp 3.4 The Brook                    |
|                                                                  | Writing Skills | 1. News Report                       |
|                                                                  |                | 2. Story Writing                     |
|                                                                  | Grammar        | 1. Conjunctions                      |
|                                                                  |                | 2. Interjections                     |
|                                                                  | Language Study | 1. Idioms and Phrases                |
|                                                                  |                |                                      |

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| Finals                                            | Balbharati     | Chp 4.2 Unke Munke Timpetoo            |
|                                                   |                | Chp 4.3 The Red-Headed League          |
|                                                   |                | Chp 4.6 Papa Panov's Special Christmas |
|                                                   | Poetry         | Chp 4.1 Under the Greenwood Tree       |
|                                                   |                | Chp 4.4 Home Sweet Home                |
|                                                   | Comprehension  | Unseen Passage                         |
|                                                   | Writing Skills | 1. Flow Chart                          |
|                                                   |                | 2. Note Writing                        |
|                                                   | Grammar        | 1. Punctuation                         |
|                                                   |                | 2. Auxiliaries and Their Kinds         |
|                                                   | Language Study | 1. Affixes                             |
| (Whole year's portion of Grammar & Writing Skill) |                |                                        |

### Hindi std 7

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| <b>Term - 1</b>                                      | <p>□□□-<br/> <br/> □□□□□□ -<br/> □□□□□□□□ -<br/> <br/> □□□□□□□□ □□□□-</p> | <p>□. □□□□□□ □□ □□□□<br/> □. '□□□□□□□' □□ '□□□□□□' □□<br/> □. □□□□ □□□, □□□□ □□□□<br/> □. □□□□ □□ □□□□<br/> □. □□□□ □□□□ □□□ □□□□ □□<br/> □. □□□□□□□□<br/> □. □□□□□□□<br/> □. □□□□□□□□, □□□□□□□□<br/> □. □□□□□□ □□□□□□<br/> □. □□□□□□ □□□□<br/> □. □□□□□ □□□□<br/> □. □□□□□ □□□□<br/> □. □□□□□ □□□□</p> |
| <b>(1st Unit Portion of Grammar and Composition)</b> |                                                                           |                                                                                                                                                                                                                                                                                                         |
| <b>Unit -2</b>                                       | <p>□□□-<br/> □□□□□□ -<br/> □□□□□□□□ -<br/> <br/> □□□□□□□□ □□□□-</p>       | <p>□. □□ □□□□□□□□□□<br/> □. □□□□□ □□□□<br/> □. □□□□<br/> □. □□□□□□<br/> □. □□□□□□□□□□</p>                                                                                                                                                                                                               |
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| <b>(Whole Year's Portion of Grammar and Composition)</b> |                                                       |                                                                                                                 |

**MARATHI 2025-26**

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| UNIT 1                                                | □□□ -         | □. □□□□□□□□□                                                               |
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| TERM 1                                                | □□□ -         | <p>□. □□□□□□□□□□□□</p> <p>□. □□□□□□□□□□</p> <p>□. □□□□□□□□□□□□□□□□□□□□</p> |
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| <b>(1st Unit Portion in Grammar and Compositions)</b> |               |                                                                            |
| UNIT 2                                                | □□□ -         | □. □□□□□□□□□□□                                                             |
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| (Whole Year's Portion in Grammar and Composition) |             |              |

### MATHS 2025-26

|           |       |                                                 |
|-----------|-------|-------------------------------------------------|
| I Unit    | Ch. 2 | Multiplication and Division of Integers         |
|           | Ch. 3 | HCF and LCM                                     |
|           |       |                                                 |
| Terminals | Ch.4  | Angles and Pairs of Angles                      |
|           | Ch. 5 | Operations on Rational Numbers                  |
|           | Ch.6  | Indices                                         |
|           | Ch.7  | Joint Bar Graph                                 |
|           | Ch.8  | Algebraic Expressions and Operations on them    |
|           |       |                                                 |
| II Unit   | Ch.9  | Direct Proportion and Inverse Proportion        |
|           | Ch.10 | Banks and Simple Interest( Internal assessment) |
|           | Ch.11 | Circle                                          |
|           |       |                                                 |
| Finals    | Ch.12 | Perimeter and Area                              |
|           | Ch.13 | Pythagoras' Theorem                             |
|           | Ch.14 | Algebraic Formulae – Expansion of Squares       |
|           | Ch.15 | Statistics                                      |
|           | Ch.1  | Geometrical Constructions                       |

### SCIENCE 2025-26

|           |       |                                                   |
|-----------|-------|---------------------------------------------------|
| I Unit    | Ch. 1 | The Living World : Adaptations and Classification |
|           | Ch. 2 | Plants : Structure and Function                   |
|           |       |                                                   |
| Terminals | Ch.3  | Properties of Natural Resources                   |
|           | Ch. 4 | Nutrition in Living Organisms                     |
|           | Ch.5  | Food Safety ( Internal assessment)                |
|           | Ch.6  | Measurement of Physical Quantities                |
|           | Ch.7  | Motion, Force and Work                            |
|           | Ch.8  | Static Electricity                                |
|           | Ch.9  | Heat                                              |
|           | Ch.10 | Disaster Management( Internal assessment)         |
|           |       |                                                   |
| II Unit   | Ch.11 | Cell Structure and Micro-organisms                |
|           | Ch.12 | The Muscular System and Digestive System in Human |
|           |       |                                                   |
| Finals    | Ch.13 | Changes – Physical and Chemical                   |
|           | Ch.14 | Elements, Compounds and Mixtures                  |
|           | Ch.15 | Materials we Use( Internal assessment)            |
|           | Ch.16 | Natural Resources                                 |
|           | Ch.17 | Effects of Light                                  |
|           | Ch.18 | Sound : Production of Sound                       |
|           | Ch.19 | Properties of a Magnetic Field                    |

|  |       |                                            |
|--|-------|--------------------------------------------|
|  | Ch.20 | In the World of Stars(Internal assessment) |
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### History & Civics 2025-26

|                  |         |                                                      |
|------------------|---------|------------------------------------------------------|
| <b>I Unit</b>    | History | Ch.1 Sources of History                              |
|                  |         | Ch.2 India Before the Times of Shivaji Maharaj       |
|                  | Civics  | Ch.1 Introduction to Our Constitution                |
| <b>Terminals</b> | History | Ch.4 Maharashtra Before the times of Shivaji Maharaj |
|                  |         | Ch.5 The Foundation of the Swaraj                    |
|                  |         | Ch.6 Conflict With Mughals                           |
|                  | Civics  | Ch.2 Preamble to the constitution                    |
| <b>II Unit</b>   | History | Ch.7 The Administration of the Swaraj                |
|                  |         | Ch.8 An Ideal Ruler                                  |
|                  | Civics  | Ch.3 Features of the Constitution                    |
| <b>Finals</b>    | History | Ch.9 The Maratha War of Independence                 |
|                  |         | Ch.11 Marathas - the Protectrs of the Nation         |
|                  |         | Ch.12 Progression of the Empire                      |
|                  | Civics  | Ch.4 Fundamental Rights - Part I                     |
|                  |         | Ch.5 Fundamental Rights - Part II                    |

### GEOGRAPHY 2025-26

|                  |       |                                 |
|------------------|-------|---------------------------------|
| <b>I Unit</b>    | Ch.1  | How Seasons Occur - Part 1      |
|                  | Ch.2  | The Sun, the Moon and the Earth |
|                  | Ch.3  | Tides                           |
| <b>Terminals</b> | Ch.4  | Air Pressure                    |
|                  | Ch.5  | Winds                           |
|                  | Ch.6  | Natural Regions                 |
| <b>II Unit</b>   | Ch.7  | Soils                           |
|                  | Ch.8  | How Seasons Occur - Part 2      |
| <b>Finals</b>    | Ch.9  | Agriculture                     |
|                  | Ch.10 | Human Settlements               |
|                  | Ch.11 | Contour Maps and Landforms      |

### Computer Portion(2025-26)

SEM1–

| Ls. no. | LessonName                            |
|---------|---------------------------------------|
| 1.      | Defining a Presentation               |
| 2.      | Introduction to Presentation Software |

|    |                                    |
|----|------------------------------------|
| 3. | Creating a PowerPoint Presentation |
| 4. | Basic Editing in PowerPoint        |

SEM2–

| Ls. no. | LessonName                                        |
|---------|---------------------------------------------------|
| 5.      | Inserting Objects in a Presentation               |
| 6.      | Formatting a Presentation                         |
| 7.      | Advanced Editing and Formatting in a Presentation |
| 8.      | Delivering a PowerPoint Presentation              |
| 9.      | Quick Reference for PowerPoint                    |

### **Drawing 2025-26**

|                 |                      |
|-----------------|----------------------|
| I Unit          | Pencil Shading       |
|                 | My Favorite Game     |
|                 | Dish Design          |
|                 |                      |
| I Terminal Exam | Rectangle Design     |
|                 | Hand Bag Design      |
|                 | Market Place Drawing |
|                 | Beach Drawing        |
|                 |                      |
| 2 Unit          | Poster Making        |
|                 | Sky Lantern Design   |
|                 | Trey Design          |
|                 | Mandala Design       |
|                 |                      |
| Final           | Still Life           |
|                 | Memory Drawing       |
|                 | Best out Of West     |
|                 | Stone Painting       |